



CHILD EVANGELISM FELLOWSHIP®

Holiday Bible Club Material 2020 "Run the Race"

Name: _____ Church: _____

Customer phone number: _____ Address for invoice: _____

Please return to: Ruth Jackson, CEF Ireland, 199 Templemore Ave, Belfast, BT5 4FR or email: ruthj@cefireland.com

NOTE: Orders must be received at least 2 weeks before resources are due for collection/posting. Resources will be available in Mid May. There will be an additional charge for postage & packaging.

Please note that all materials are copyright.

Please DO NOT fill in last columns - office use only. Thank you.

| Description | Unit Price | | Quantity | Total Price | |
|---|------------|----|----------|-------------|---|
| | £ | p | | £ | p |
| HBC PACKS | | | | | |
| 1. PowerPoint CD & Teacher's Resource Book (CD contains PowerPoint slides of Bible Lessons, printable masters of activity sheets, items marked * below and more!) | 11 | 95 | | | |
| 2. PowerPoint CD & Teacher's Resource Book and A3 lesson visuals. (This contains all of the resources above plus printed cards for the Bible Lesson visuals) | 16 | 95 | | | |
| Activity Books | | | | | |
| Bronze 4-6 years | | 90 | | | |
| Silver 6-8 years | | 90 | | | |
| Gold 9-11 years | | 90 | | | |
| *Visualised Memory Verses: Hebrews 12:1&2, John 14:6 o KJV o NIV o NKJ (please specify) | 4 | 00 | | | |
| *Memory Verse Tokens (per set of two) o KJV o NIV o NKJ (please specify) | | 10 | | | |
| *Theme Song Run the Race (A3 flashcards) | 4 | 95 | | | |
| *Invitations | | | | | |
| Blank – to write on details of time etc | | 08 | | | |
| Printed details (Min. order 250) | | 10 | | | |
| *Poster A3 size | 1 | 00 | | | |
| A4 size | 0 | 50 | | | |
| *A5 Certificates (For attendance etc) | | 25 | | | |
| Extra Teacher's Resource Book (as in packs above.) Contains Bible lesson outlines, ideas for games & craft, printable activity sheets etc. NB This does not include any visual aids. | 2 | 95 | | | |
| Wristband – a multi-coloured silicone band | | 40 | | | |
| A3 Clear Storage File (offers protection for printed materials) | 1 | 50 | | | |
| TOTAL | | | | | |

Please fill in the table below with the details you wish to have printed on your HBC invites. Thank you.

| Dates | Time | Place |
|-------|------|-------|
| | | |

Number required: _____

Name of Contact: _____ Date required for distribution: _____