

Application for admission to the European CEF® Children's Ministry Leadership Course

NOTE: Please use a pen, black if possible. Please attach a photograph of yourself.

*Indicate here the CM	LC you want to apply f	for (state the loc	cation and date):			
PERSONAL INFOR	RMATION					
Surname:						
Christian name(s)Name you are usually			you are usually ca	called by		
Address:						
	Mobile					
·	າ:					
-						
Nationality:		Passport (if d	ifferent from nation	nality):		
☐ Single ☐ Eng	aged 🗖 Married	■ Widowed	☐ Divorced	☐ Separated	☐ Remarried	
FAMILY INFORMA	TION					
If married, does your hus	band/wife share your inter	est in child evang	elism?			
Does he or she plan to at	ttend the Leadership Cours	se with you?				
IF YES, HUSBAND AND	WIFE MUST FILL OUT S	EPARATE APPLI	CATION FORMS			
If you have children, give	names and date(s) of birtl	h:				
	ning to the Leadership Cou					

CONTACT DETAILS

Name of next of kin:	
Address:	
TelephoneEm	ıail
HEALTH AND HEALTH NEEDS	
Are you afflicted with any physical disability or chronic ailment wl	hich impairs your activity in any way?
If so, give details:	
Do you require any special diet, as prescribed by a doctor?	
Have you had or do you have learning disabilities?	lf so, explain:
Have you had any nervous problems during the past 5 years?	lf so, please explain:
Do you drink alcoholic beverages?Do	you use tobacco in any form?
Have you ever been in the habit of taking narcotics (drugs)?	
If yes, what is your present practice?	
EDUCATION AND WORK HISTORY	
Give details of any course(s) pursued for higher education and the	ne qualifications gained:
Which Bible College did you attend, if any?	
	Dates:
Results / diplomas / etc:	

Have you attended the CEF "Teaching Children Ef	ffectively" Level 1	?	Level 2?
Have you attended any other Teacher Training cla	isses of Child Eva	ngelism Fellowship?)
/here?For how long?			ong?
What is your profession/work?			
Give a list of places where you have worked recen	ntly - with dates, a	nd type of work:	
Do you have any ability or training in art?			
Do you play a musical instrument? (specify)			
How competent are you on a computer?	not at all	■ moderate	experienced
LANGUAGE ABILITIES			
Do you plan to take this course in English?			
How well do you understand spoken English?	☐ Very well	☐ Satisfactorily	□ Not so well
Would you be able to write your examinations in E	nglish?		
What is your own language?			
Do you speak any other languages?			
Do you plan to take this course through translation	1?		
CONVERSION, CHRISTIAN GROWTH	I AND BELIEF	-S	
Give a brief account of your conversion:			
Do you have assurance of salvation?		On what ba	asis?
Are you seeking to live daily in submission to the L	_ord?		

With what denomination or body of believers are you connected?		
Name and address of your pastor		
Tel		
Have you informed your church leaders of your desire to attend the CEF Leadership Course?		
Do they approve of your desire to attend?		
Are you in agreement with the CEF® Statement of Faith?		
While at the CEF Leadership Course, are you prepared to study and work in harmony with other born-again believers who accept the CEF Statement of Faith, but belong to a denomination other than yours, and to avoid controversial doctrines and questions?		
Do you believe that the Bible is 'verbally inspired'?		
Explain what you believe is meant by 'verbally inspired':		
Describe briefly your beliefs concerning the Person and work of Jesus Christ:		
What must a sinner do to be saved?		
When and how is the Holy Spirit received in the life of a person?		
What do you understand by the 'gifts of the Holy Spirit'?		

If so, which country?		
EXPERIENCE IN CHILD EVANGELISM What experience have you had with evangelism generally? Do you believe that children can be saved? What experience have you had in evangelising children, if any? Was this with Child Evangelism Fellowship or another organisation? FUTURE PLANS What prompted you to consider the training at the CEF® Leadership Course? Do you feel the Lord is leading you into full-time children's work? Would you like this to be with Child Evangelism Fellowship? If so, which country? REFERENCES Have you been in contact with any full-time workers with Child Evangelism Fellowship? — If so, give the names of one or more with whom you were associated and to whom we could write for a reference: Name and address: — Tel. — Tel.	Have you been aware of any gifts of the Spirit in your own life and ministry? Which one(s)?	
Do you believe that children can be saved?		
What experience have you had in evangelising children, if any?	What experience have you had with evangelism generally?	
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E-mailTel.	Name and address:	
Name and address:		
	Name and address:	
E-mailTel.		

Please list three responsible persons who h	ave known you as a Ch	nristian: preferably your minister/pastor, a Christian	
business man or professional person and a	friend, for reference pu	urposes:	
Name:	Tel :	E-mail	
Address:			
Name:	Tel:	E-mail	
Address:			
Name:	Tel:	E-mail	
Address:			
PRACTICAL INFORMATION FOR	R ARRANGING TU	JITION	
Realizing you are responsible for your room	and board while at the	e Leadership Course, do you, at present, have suffici	ent
financial resources for this Leadership Cour	se? If not, what plar	ns or prospects have you?	
If accepted as a student, do you agree to co	onduct yourself as beco	omes a child of God, separated from anything that wo	ould
hinder your testimony for Christ, and to obe	y cheerfully the house o	guidelines?	
This is a LEADERSHIP Course with quite a	n intensive course of st	tudy, though naturally it is well balanced with periods	of
relaxation and rest. Are you prepared to wo	rk diligently, reading the	e set texts, and completing the assignments in order	to
obtain the fullest preparation of mind and he	eart for the winning of b	poys and girls to Christ?	
If for any reason you will have to leave befo	re the end of the Leade	ership Course, please give us your departure date ar	nd the
reason why this is necessary.			

COMPLIANCE AGREEMENT FOR STUDENTS AT THE

CHILDREN'S MINISTRY LEADERSHIP COURSE

(Please read the attached Statement of Faith carefully and keep it in your possession.)

I understand that CEF® is non-denominational, and I have read the "Statement of Faith". I agree with the Statement of Faith without reservation. While I am a student of the Children's Ministry Leadership Course, I agree not to PROPAGATE any CONTROVERSIAL DOCTRINES or DENOMINATIONAL BELIEFS that would go beyond the CEF® Statement of Faith. These

would include speaking in tongues, demanding absolute healing, ext Scripture, adding or taking away from the Gospel, particular interpret paptism and differences in church government.	ra-Biblical revelations, following experience rather than
Signature of Applicant	Date
Please return your completed application form to the CEF National D	Director of your country.



We believe:

- a) That "All Scripture is given by inspiration of God," by which we understand the whole book called the Bible: that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16, Deuteronomy 4:2, 2 Peter 1:21.
- b) The Godhead eternally exists in three persons the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20, Matthew 28:19, Deuteronomy 4:35, John 17:5.
- c) In the Personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, John 1:14, John 10:30, Matthew 1:20, Luke 1:30-31, Philippians 2:5-7, 1 Timothy 3:16, Colossians 1:19.
- d) In the Personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26, Acts 5:3-4, Acts 1:8, Romans 8:26-27, 1 Corinthians 2:12,14, Romans 8:9, 1 Corinthians 3:16, 1 Corinthians 12:13, John 16:13-14.
- e) That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7-8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27, Romans 5:12, Ephesians 2:1-3, John 3:3,6-7, Titus 3:5.
- f) That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. Romans 5:8, 1 John 2:2, Hebrews 2:9, Galatians 3:13, Romans 4:4-5, Romans 3:25, Colossians 1:13-14, 20-21.
- g) In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39, Acts 1:10-11, Ephesians 4:10, Hebrews 1:3, 1 John 2:1.
- h) That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone, and that the moment we trust in Him as our Saviour we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Saviour, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15, John 5:24, Romans 3:28, Romans 4:3,23-25, Ephesians 1:3, John 17:23, Galatians 2:20, Galatians 4:6-7, Galatians 5:16, Acts 1:8.
- i) That the Church is composed of all those who truly believe on the Lord Jesus Christ as Saviour. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptised into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 2:19-22, Ephesians 1:22-23, Ephesians 5:25-27,31-32, 1 Corinthians 12:13, Romans 12:4-5, Ephesians 4:1-3, 1 Corinthians 1:10.
- j) That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16, Romans 14:13, Romans 13:14, 1 Corinthians 10:31, Ephesians 2:10.
- k) *In the evangelisation of the world*, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelisation of children. Mark 16:15, 2 Corinthians 5:18-19, Matthew 18:14.
- 1) In the personal return of our Lord and Saviour Jesus Christ, that the coming again of Jesus Christ is the "Blessed Hope" set before us, for which we should be constantly looking. Our citizenship is in Heaven from whence we look for the Saviour, the Lord Jesus Christ (Philippians 3:20). Acts 1:11, 1 Thessalonians 4:16,17, John 14:1-3, Titus 2:13, Philippians 3:20-21.
- m) That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43, 2 Corinthians 5:8, Luke 16:22,25, Philippians 1:23, 1 Thessalonians 4:15-18.
- n) That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28, Hebrews 9:27, Revelation 20:5,11-15, 2 Thessalonians 1:7-9.
- o) In the reality and personality of Satan, "that old serpent, called the Devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12, 1 Peter 5:8, Revelation 20:10.

This copy of the *Statement of Faith* should be kept by the applicant!